



SOUTHCO No. A1 ADJUSTABLE DRAW CATCH  
LATCH ASSEMBLY

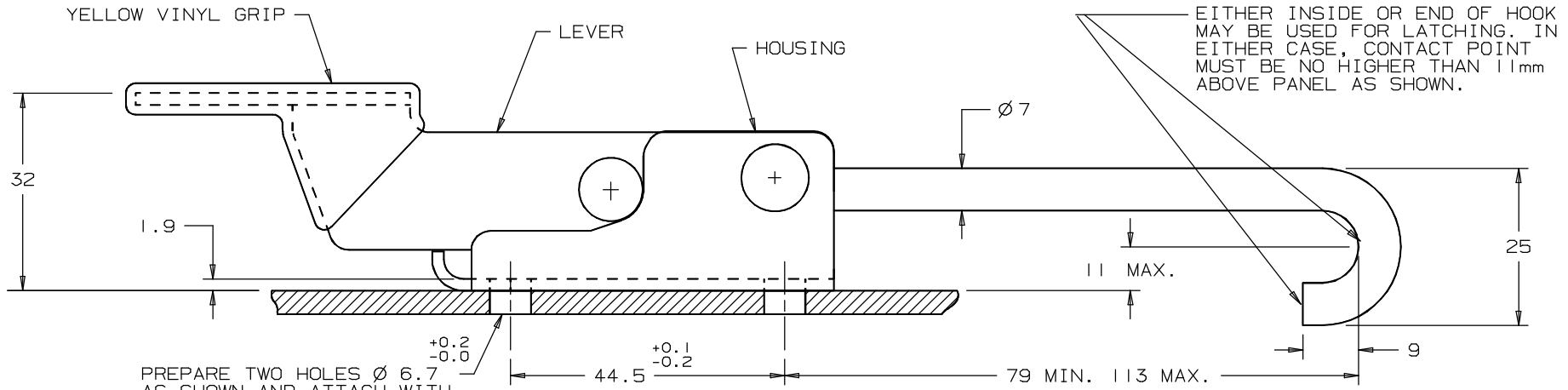
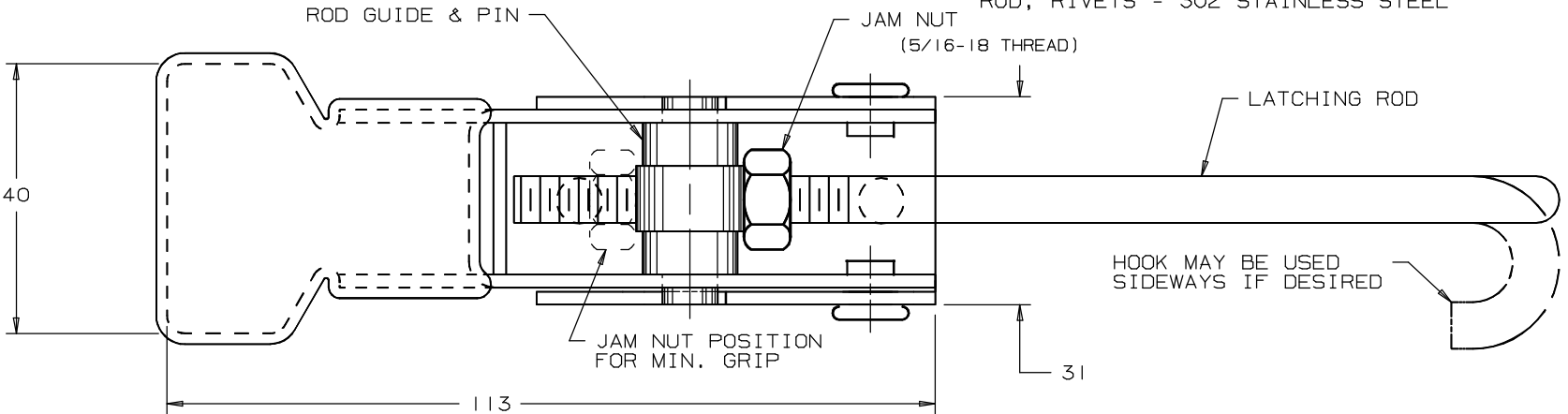
DATE	DRAWN	CHKD	SCALE	DRAWING NUMBER
7-20-93	JGK		1:1	J-A1-11-702-50-M

REV.	DATE	BY-CHKD	REVISIONS	PART NUMBER	MATERIAL	FINISH			
				A1-11-702-50	SEE NOTE A	PASSIVATED			

NOTES:

TO OBTAIN MIN. GRIP LOCATE JAM NUT ON THE OPPOSITE SIDE OF THE ROD GUIDE

- A. LEVER, HOUSING - 304 STAINLESS STEEL
- JAM NUT, ROD GUIDE & PIN - 300 SERIES STAINLESS STEEL
- ROD, RIVETS - 302 STAINLESS STEEL



PREPARE TWO HOLES  $\varnothing 6.7$  AS SHOWN AND ATTACH WITH M6 SCREWS OR RIVETS.

FORMATA 3/88

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ALL DIMENSIONS ARE IN MILLIMETERS.  
ALL DIMENSIONS WITHOUT TOLERANCES ARE REFERENCE.  
THIRD ANGLE PROJECTION DRAWING.

DRAWING NUMBER  
J-A1-11-702-50-M